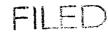


REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)



(CFA-4)
Summary Sheet

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INSTRUCTIONS: Please type or print legibly IN BLACK INK all information of this form. For PM 2: 05 assistance in completing this form, see instructions on the reverse side.

TOTAL PAGES IN ENTIRE CFA-4 REPORT

IS THIS AN AMENDMENT? Yes	No HAMILTON COUNTY COU	RTS		1							
	COMMITTEE INFORMATION										
1. Full Name of Committee (as on Statement of Organization)											
Committee to Elect Delp for Judge											
2. Acronym or Abbrevlated Name (if any)	3. Committee Telephone Number										
	()										
4. Mailing Address (address where all campaign finance correspondence is received)											
9028 Rider Drive											
5. City, State, ZIP Code	6. Party Affiliation (if applicable)										
Fishers, IN 46038	Republican										
CANDIDATE INFO											
7. Full Name of Candidate (Include any nickname)	Party Affiliation or If Independent Candidate										
9 Office Sought (Include district number if any Met very lee	10 County of Posidones										
9. Office Sought (Include district number, if any. Not required for expioratory committee.) 10. County of Residence											
TYPE OF R	EPORT			CONVENTIO	N CANDIDATES ONLY						
11. Check one:		<u>·</u>	Check one:								
☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ C	ther	Pre-Conv			ention						
Final/Disbands Committee (lines 18, 19, and 20 must be "0") Utgoi	ng Treasurer (within 10 days amend Statement of	Organizatio	7)	Post-Con	vention						
12. Reporting Period:				UMN A	COLUMN B						
From: 1/1/2012			Period	Year to Date							
13. Cash on hand and investments at the beginning of this re	eporting period.		5.35								
14. Cash on hand and investments January 1, current year.					5.35						
CONTRIBUTIONS AND (Note: these amounts include In-kind contributions and loans											
15a. Itemized (use Schedule A)		0		0							
15b. Unitemized		0		0							
15c. Add lines 15a and 15b in both columns	SUBT	OTAL	0		0						
16. Add lines 13 and 15c in Column A and lines 14 and 15c	OTAL	0		0							
EXPENDITURES											
(Note: These amounts include In-kind expenditures and loan	repayments.)										
17a. Itemized (use Schedule B) (Public Question: use Schedule		0		0							
17b. Unitemized			0		0						
17c. Add lines 17a and 17b in both columns	TOTAL	0		0							
18. Cash on hand and investments at close of this reporting period (s	TOTAL	0		0							
19. Debts OWED BY the committee (use Schedule D)		0									
20. Debts OWED TO the committee (use Schedule E)		0									
CER	TEICATION				OR FICE USE ONLY						
OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE TITLE Title Date FOR OFFICE US Total											
	Title		Date	E 5	<u> </u>						
					0						
	Date //16/13 7										
	(IC 3-9-4-5	i) A person wi	no knowingly	· • •							
pr sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly rison who fails to file a complete or accurate report as required by the Indianal and may be subject to civil penalities. (IC 3-9-4-17, IC 3-9-4-18)											
	and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)										